

Declaration of Assets and Liabilities

Year **2023**
MD. MOSARRAFEBAL KHAN son/daughter/wife of **MD. YUSUF KHAN**

aged **46** years, belonging to **Government** service and presently working as **Security Guard Bihar vidhan Sabha.**
 give herein below the details of the assets (Immovable, movable, bank balance, etc.) of myself, my spouse and dependants.

A. Details of movable assets
 (Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No.	Description	Self	Spouse Name(s)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Cash	40000	ALKAMA NAZ	FATMA NAZ	TALHA YUSUF	
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	S.B. Bank 10,000	NIL	NIL	NIL	—
(iii)	Bonds, Debentures and Shares in companies	NIL	NIL	NIL	NIL	—
(iv)	Other financial Institutions, NSS, Postal Savings, LIC Policies, etc.	Post office 10,000 P.P.F. 10,000	NIL	NIL	NIL	—
(v)	Motor Vehicles (details of make, etc.)	blancom motor cycle	NIL	NIL	NIL	—
(vi)	Jewellery (give details of weight and value)	NIL Gold 60gm	NIL	NIL	NIL	—
(vii)	Other assets, such as values of claims / interests	NIL	NIL	NIL	NIL	—

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependant here means a person substantially dependent on the income of the employee.

B. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sr. No.	Description	Self	Spouse Name(s)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(I)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	36.50 46.83 100%	ALAMMA NA2	FATMA NA2	TALHA YUSUF	—
(II)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	100%	NIL	NIL	NIL	—
(III)	Buildings (Commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	NIL	NIL	NIL	NIL	—
(IV)	Houses / Apartments etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	NIL	NIL	NIL	NIL	—
(V)	Others (such as interest in property)	NIL	NIL	NIL	NIL	—

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note: Please give separate details for each item]

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department(s)	Amount outstanding as on
(a)	(i) Loans from Banks	NO	NO
	(ii) Loans from financial institutions	NO	NO
	(iii) Government Dues: (a) dues to departments dealing with government accommodation	NO	NO
	(b) dues to departments dealing with supply of water	NO	NO
	(c) dues to departments dealing with supply of electricity	NO	NO

	(d) dues to departments dealing with telephones	NO	NO
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	NO	NO
	(f) Other dues, if any	NO	NO
(b)	(I) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	PAN BYAPK9438F	
	(II) Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed)	—	—
	(III) Sales Tax (Only in case of proprietary business)	—	—
	(IV) Property Tax		

C. Personal Data:

GPF/CPP/PRAN No.

PTS/BLA-1077

Gender

M (M/F)

Date of Birth

04021977 (DD/MM/YYYY)

Class/Group

C (A/B/C)

Cadre

BIHAR VIDHAN SABHA SECTY

(Full Name e.g. B.A.S.-Bihar Administrative Service,

B.S.S.-Bihar Secretariat Service etc.)

Home District

AURANGABAD

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature

MD. MOSARRAF EKBAL KHAN

Name of Employee

MD. MOSARRAF EKBAL KHAN

Designation

SECURITY GUARD

Department

MARSHAL BRANCH,

BIHAR VIDHAN SABHA

Place

PATNA

Date

3.2.2023

Note:

Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.